

LANE COUNTY

DISTRICT CLERK'S

RECORD BOOK

DISTRICT NO. 88

1908-1909

1908 & 1909

FORM 12

Case
8817

DISTRICT CLERK'S

Record Book

195.83
194.11
1.72

OF

District No. 88, Lane County, Oregon

212.53
194.11
18.42

ARRANGED AND PREPARED BY

J. H. ACKERMAN

212.53
194.11
18.42

14.60
3.00
17.60

State Superintendent of Public Instruction

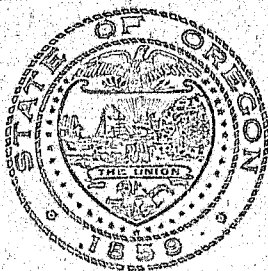
Designed to Establish Uniform Methods and System in School Districts, and
Prepared with Special Care to Comply with the Requirements of
the Oregon School Law, and to Secure Accurate,
Convenient and Permanent School Records.

212.53
194.11
18.42

Furnished by the Department of Public Instruction to County School Superintendents.

FOR

Distribution to District Clerks.



SALEM, OREGON.
WILLIS S. DUNIWAY, STATE PRINTER
1903

212.53
194.11
18.42

INSTRUCTIONS AND DIRECTIONS

FOR THE USE OF

DISTRICT CLERKS

Clerks should examine and read carefully the following Instructions and Directions before making any entries.

1. This Record-Book is the property of the district where used, and has been prepared and arranged for the purpose of securing accurate and uniform reports and records in each school district in the State. All entries in the book should be carefully and neatly made with ink.

2. SUGGESTIONS FOR THE USE OF SCHOOL OFFICERS.—The suggestions found on page 3 will, it is thought, supply a want which exists to a considerable extent, and are suggestive of that order and system which should prevail in every school meeting. Prior to the time these rules were prepared and published, the Superintendent of Public Instruction received many letters asking that rules for the government of school meetings be given. The rules found on page 3 will, in a measure, meet these requests. These rules contain the essential points of parliamentary usage as commonly adopted and practiced in deliberative bodies and societies; and it is hoped they will materially aid school officers and citizens in the dispatch of all business usually transacted at annual and special school meetings, and meetings of the district board.

3. DESCRIPTIONS OF SCHOOL DISTRICTS.—(a) Blank pages for description of the district will be found on pages 4 to 7, inclusive. When school districts are established, or when changes are made in district boundaries in accordance with law, an accurate description of the district, and the changes occurring from time to time, should be neatly and legibly written on the blank pages prepared for that purpose.

(b) It is the duty of the directors (whenever a tax is levied in any school district for school purposes) to provide a map of the district for the use of the clerk in making assessments, so that the same may be just and equitable to all citizens of the district.

4. RECORD OF ANNUAL SCHOOL MEETINGS.—(a) Page 8 presents an order of business and a model form of keeping the minutes of the meeting. These forms are merely suggestive, and not arbitrary in their local application, and may be readily changed to meet the wants of various districts. The minutes of the meeting should be written on pages 9 to 22, prepared for that purpose. These observations apply in the same way to the "Record of Special School Meetings," and also to the "Record of District Board Meetings," found on pages 23 to 47. It is hoped that these forms will assist in keeping the records of districts in good condition.

(b) The oldest in office of the directors present shall act as chairman of all meetings; and in case neither of the directors is present, the qualified voters shall elect a chairman.

(c) Districts cannot levy a tax for any purpose unless the notice calling the meeting states this to be the object.

(d) The minutes of all school meetings must be signed by the chairman and secretary.

(e) The clerk shall act as secretary of all meetings.

5. GENERAL EXPENSES INCURRED DURING YEAR.—Pages 48 to 54 are ruled for entering the general expense account for the year. The several items given—of when incurred, month, day,

and year, for what purpose, and amount in dollars and cents—should be carefully entered in the columns prepared for each object named. The general expense account will include expenditures for building schoolhouses, outbuildings, furniture, insurance, blackboards, stoves, globes, charts, numeral frames, outline maps, and other necessary appliances for the efficient management of the school. This account should be submitted by the clerk to the annual school meeting.

6. RECORD OF ORDERS DRAWN ON DISTRICT CLERK DURING THE YEAR.—Pages 55 to 61 are ruled for the purpose of recording the orders drawn on the district clerk during the year. This form includes the following items: No. of order, date of, amount of, in whose favor drawn, what fund, and for what purpose. Great care should be taken in drawing and recording orders on the district treasury, and the special fund or funds should be mentioned upon which the orders are drawn.

7. DISTRICT CLERK'S ANNUAL REPORT.—School districts are required to report to the county superintendent annually. This report is a statistical summary of all transactions in the district during the year. Blank forms for this purpose will be found on pages 62 to 81. These blanks must be correctly filled out and must remain in the book. This report must be submitted to the annual school meeting. The clerk is required to forward a certified copy of this report to the county superintendent. Clerks will be supplied with duplicate blanks for this purpose by the county superintendent.

8. CLERK'S ANNUAL CENSUS REPORT.—Every district clerk shall enroll annually during the last week in November for school purposes the names and ages of all persons in his district over four and under twenty years of age, and also the names and postoffice addresses of all parents and guardians of such persons resident in the district. This annual school census shall include all youths between the ages of four and twenty years who, on the twenty-fifth day of November, actually resided in the district. If the eleven pages, 82 to 92, are not sufficient to enroll the youth in the district, additional blanks to complete the census may be had on application to the county superintendent. These, when filled, should be pasted in the proper place in the book. This census report must remain in the book. The clerk is required to file a copy of his census report with the county superintendent within ten days after taking such annual census. The county superintendent will furnish each district clerk with blank forms for this purpose.

9. NOTICE OF SPECIAL SCHOOL MEETINGS.—All regular and special school meetings must be convened by a written call, signed by the chairman of the board and the district clerk, and the directors shall cause the clerk to post such written notices in three public places in the district at least ten days before the day appointed for said meeting.

The Record-Books are prepared by the Superintendent of Public Instruction, and forwarded to the several county school superintendents for free distribution to district clerks.

J. H. ACKERMAN,
State Superintendent of Public Instruction.

DISTRICT CLERK'S RECORD BOOK

OF

District No. 88, State of Oregon Lane County, Oregon

ARRANGED AND PREPARED BY

J. H. ACKERMAN

State Superintendent of Public Instruction

*Designed to Establish Uniform Methods and System in School Districts,
and Prepared with Special Care to Comply with the Requirements
of the Oregon School Law, and to Secure Accurate,
Convenient and Permanent School Records*

Furnished by the Department of Public Instruction to County School Superintendents

FOR

Distribution to District Clerks



SALEM, OREGON
WILLIS S. DUNIWAY, STATE PRINTER
1908

SUGGESTIONS FOR THE USE OF SCHOOL OFFICERS

SCHOOL MEETINGS

1. Notice of all district meetings should be given as prescribed by law, and the object for which the meeting is called should be explicitly and minutely set forth.
2. The presiding officer is designated in section 30 of the school law. It is his duty to call the meeting to order, and, on the appearance of a quorum, to proceed to business.
3. The clerk of the district is *ex officio* secretary of the meeting, and it is his duty to record all motions voted upon by the meetings, also all items of importance to the district should be noted, the minutes being completed, if possible, and presented to the meeting prior to adjournment. All minutes should be properly recorded and preserved in the District Record-Book.
4. The chairman of the meeting should preserve order, and may speak on *points of order* in preference to other members. He decides all points and questions of order subject to an appeal to the meeting by motion regularly made and seconded, and no other business shall succeed until the question on appeal has been determined. The form of putting the question on appeal is as follows: "Shall the decision of the chair stand as the judgment of the meeting?" The chairman may vote on appeal. No second appeal should be entertained until the original appeal is disposed of.
5. The chairman should put all questions clearly in order, but he should not put irregular motions, or motions made at improper times.
6. All business coming before the meeting should be in the form of a written resolution, order or motion. This is regular and will aid the clerk in keeping accurate minutes.
7. The chairman, in putting a question, should rise in his place and distinctly state the motion; all questions should be put in the order in which they are moved; after a motion is stated by the chairman, it is in possession of the meeting to be disposed of by vote; the question may be withdrawn by the mover, pending discussion, before a decision is reached, or before an amendment is offered, except a motion to reconsider.
8. No member is entitled to address the meeting except under a pending motion which has been seconded, or by special privilege or rule of the meeting.
9. No member is entitled to speak more than twice upon the same question, except by special permission of the meeting.
10. The following motions take precedence of all others: The motion to adjourn; the motion to lay on the table; the motion for the previous question; the motion to postpone. These several motions are not debatable.
11. The motion to *adjourn* is first in order and always in order, but having once failed, it should not be repeated until other business has been transacted.
12. The motion to *lay on the table* is a temporary one; its main purpose usually is to secure time for consideration before the previous question is ordered.
13. The *previous question* is disposed of as follows: The chairman demands, "Shall the main question be now put?" After it is moved, the motion is not debatable.
14. *Indefinite postponement* is the last motion before the vote in passing or rejecting any proposition.
15. Members have an equal right to the floor, and when two or more rise at once, the chairman names the one entitled to speak; *provided*, that no member be allowed to speak more than once till other members have been granted the same privilege.
16. No member speaking should be interrupted by another but by rising to *call to order*.
17. Any member may call for a "division" of a question when the sense will admit of it, and the chairman should decide this, generally without appeal.
18. The *unfinished business* of any meeting should have preference at any meeting immediately subsequent. The usual rule, in this case, seems to be that all questions relating to the *priority of business* to be acted upon shall be decided without debate.
19. No *rule* or *order* should be dispensed with, altered, or repealed, unless two-thirds of the members present consent thereto.
20. To prevent hasty and inconsiderate action on matters which may not be well understood at once, and, perhaps, to prevent long and irrelevant debate, every motion, order, or resolution offered by members *should be reduced to writing* prior to presentation to the secretary or meeting.

FORMS FOR ANNUAL SCHOOL MEETING, SPECIAL SCHOOL MEETING, AND DISTRICT BOARD MEETING

FORM FOR ANNUAL SCHOOL MEETING

SUGGESTED ORDER OF BUSINESS.

1. Minutes of last annual school meeting read and approved.
2. Report of district clerk read and approved—or amended, as the case may be.
3. Report of board of directors.
4. Reports of standing committees.
5. Reports of special committees.
6. Election of school officers.
7. Consideration of expenditures for the ensuing year—amount of tax necessary to be voted for school purposes, etc., for the current year.
8. Miscellaneous business.
9. Read minutes of this meeting.
10. Adjournment.

SUGGESTED FORM OF MINUTES.

The Annual School Meeting of School District No., County of, Oregon, was held at in said district, on Monday, the day of June, A. D. 190 .., at o'clock M., in the chair.

The reports of the district clerk and board of directors were then read and

The reports of the standing and special committees were then read

The following officers were then elected:

Director to serve for year.
Director to serve for years.
Director to serve for years.
Clerk to serve for year.

On motion it was voted that taxes be levied for the following purposes, and in the amounts named for the current year:

1. For building schoolhouse
2. For purchase of schoolhouse site
3. For building and repairing outhouses
4. For repairs on schoolhouse, etc.
5. For paying bonds
6. For paying interest on bonds
7. For insurance
8.

The following miscellaneous business was transacted, viz:

The minutes of this meeting were then read.

Adjourned.

Attest: A B
C D
Secretary of Meeting. Chairman of Meeting.

FORM FOR SPECIAL SCHOOL MEETING

SUGGESTED ORDER OF BUSINESS.

1. Minutes of the last school meeting read and approved.
2. Chairman should announce the objects of the meeting as set forth in the notices calling the meeting.
3. Consideration of objects of the meeting.
4. Reports of committees read and acted upon.
5. Miscellaneous business.
6. Read minutes of this meeting.
7. Adjournment.

SUGGESTED FORM OF MINUTES.

The Special School Meeting of School District No., County of, Oregon, was held pursuant to call at in said district, on the day of, A. D. 190 .., at o'clock M., in the chair.

Minutes of the last meeting were read and approved.

The chairman stated the objects of the meeting as set forth in the posted notices.

On motion it was voted to

Reports of committees were then read and acted upon, viz:

The following miscellaneous business was transacted, viz:

The minutes of this meeting were then read.

Adjourned.

Attest: A B
C D
Secretary of Meeting. Chairman of Meeting.

FORM FOR DISTRICT BOARD MEETING

SUGGESTED ORDER OF BUSINESS.

1. Minutes of the last meeting read and approved.
2. Hearing applications, appeals, petitions, etc.
3. Consideration of claims and accounts against the district.
4. Auditing accounts against the district.
5. Drawing orders on the district clerk.
6. Miscellaneous business.
7. Read minutes of this meeting.
8. Adjournment.

SUGGESTED FORM OF MINUTES.

The Board of Directors of School District No., County of, Oregon, met at in said district, on the day of, A. D. 190 .., at o'clock M., in the chair.

Minutes of the last meeting were read and approved.

The application of for a position as teacher was read and ordered placed on file.

The following claims against the district were read, audited, and ordered paid:

Orders on the district clerk were ordered drawn in favor of the following persons:

The appeal of, taxpayer, was read and decided in favor of appellant.

Voted that be employed to teach in the public schools in this district for months at dollars per month.

Voted that in this district be selected as the site for the new schoolhouse.

Voted that dollars be expended in purchasing apparatus, and in payment of insurance.

The assessment roll submitted by the clerk was then examined, corrected, and approved.

The following miscellaneous business was transacted, viz:

The minutes of this meeting were then read.

Adjourned.

Attest: A B
C D
Secretary of Meeting. Chairman of Meeting.

NOTE 1. The above forms of "Order of Business," and "Form of Minutes" are not intended to be arbitrary in their local application, but rather suggestive of that order, business, and system which should prevail in every school district.

NOTE 2. "All regular and special school meetings must be convened by written call, stating the objects of such meeting, signed by the chairman of the board and district clerk, or a majority of the district school board, and the directors shall cause the clerk to post such written notices in three public places in the district, at least ten days before the day appointed for said meeting." [Section 83, Oregon School Laws.]

NOTE 3. "The minutes of all school meetings must be signed by the chairman and secretary." [Section 88, Oregon School Laws.]

NOTE 4. "The clerk shall act as secretary of all meetings." [Section 156, Oregon School Laws.]

NOTE 5. "The school board shall authorize the clerk to call special meetings." [Section 96, Oregon School Laws.]

RECORD OF Special SCHOOL MEETING

June 30
1908

The special school meeting of the legal voters of school district no 188 Lane Co Oreg was held pursuant to call at the W. C. Barbour residence (no school house in district) in said district on the 30 day of June 1908 at one o'clock p.m. Chairman Helgeson in the chair. The chairman stated the object of the meeting as set forth in posted notices viz. To select a site for a new school house and to borrow money to pay for same - on motion it was moved and carried that we borrow enough to cover building expenses at as low a rate of interest as could be obtained for one two and three years. A school house site was selected west of the Long Tom bridge on the land of W. C. Barbour who was present at meeting and said he would donate said land (one acre) No other business coming before the meeting the minutes were read and the meeting adjourned -

Attest
J. W. Christian
Dist. Clerk

Rensis Helgeson chairman

RECORD OF Dist Board SCHOOL MEETING

July 28
1908

A call meeting of the board of directors of school dist No 88 Lane Co Oreg was held at the Barbour Residence pursuant to notices sent to the directors for the purpose of deciding on plans and specifications for new school house.

The following plans were adopted: plans of cut in school laws on page 181. Size of house to be 24 x 40. 12 ft ceiling & windows in each side 2 glass 14 x 36 in each window two in front same size making 8 in all full size and two half window in back end of house over blackboard. First class lumber and no 1 shingles to be used. Foundation to be brick on stone pillars 6 ft apart, stringers the full length of house with 6 or more pillars under. Top joist to be braced to rafters two on each side. Sleepers to be 2 x 10 joist 2 x 6.

Belfrey and flag pole to be decided by contractor. Porch to be full width of house. Brick flue in one end of house. Two coats of good lead and oil paint outside white inside light blue. Eight feet off front of house for cloak room. Double doors to swing out inside doors single. The resignation of Mr. Moore as director elected for 3 years was accepted. Board ordered 20 no 2 Vels Capton Seats & Desks at a cost of \$77.80 also 1 - 12 x 4 black board at a cost of \$9.60.

No other business coming before the meeting the minutes were read and meeting adjourned.

Attest

J. W. Christian
Clerk.

Lewis Helgeson Chairman

RECORD OF Dist Board SCHOOL MEETING

Aug 5
1908

A call meeting of the Board of directors of school district No 88 of Lane Co Oreg was held at the Barbour residence. Chairman Helgeson in the chair. The Chairman stated the object of the meeting viz. To open bids for the building of a new school house.

Bids were as follows:

John R. Chappman of Springfield	\$730.00
Ira Helgeson "Edwards	\$650.00

Bids were placed on file.

On account of having to elect two directors the chairman instructed the clerk to have notices posted for a special school meeting of the legal voters of school district No 88 Lane Co Oreg to be held at Barbour Residence on Aug 17th 1908. Minutes read and

Adjourned till Aug 17 - 1908

Attest

J. W. Christian
Clerk

Lewis Helgeson Chairman

RECORD OF Special SCHOOL MEETINGAug 17
1908

Special school meeting of Dist 88 Lane Co Oregon was held at the Barbour Residence pursuant to notices posted. Chairman Helgerson in the chair. The chairman read notices and stated object of meeting viz. To elect two directors and dispose of bids for building new school house. Walt Allison was nominated and elected director for 3 years. A. F. Anderson was nominated and elected for ~~two years~~ ^{one year} ~~on second year~~.

(\$650.00)

The bid of Ira Helgerson was accepted to build new school house. No other business. Minutes were read and meeting adjourned.

J. W. Christian
Clerk

Rene Helgerson Chairman

Nov 2

Call meeting of the board of directors at new school house. Chairman Helgerson in chair for the purpose of accepting new school house. The board accepted house and a warrant was ordered drawn to pay Ira Helgerson the contractor \$550 and 20¢ for extra work total \$670.00.

Oct 25

Contract let to Ira Helgerson for building wood house and water closet for \$538. Board met Saturday Jan 30 1909. Board meeting was called Nov 28 to hire teacher. Miss Irene Mallman was awarded the contract for teaching school for four months for \$35.00 per month and one dollar per month for janitor work total \$26.00 per month.

Rene Helgerson
acting Sec

RECORD OF Special SCHOOL MEETINGDec 28
1908

Special school meeting ^{of the legal voters} of dist 88 Lane Co Oregon was held at new school house pursuant to notices posted. Chairman Helgerson in the chair. The chairman read notices and stated object of meeting as set forth in posted notices viz. To levy a special school tax to pay for the building of the new school house. By close figuring it was ascertained that it would take a 14 mill tax to cover the expenses for one year. On motion it was moved and carried that we levy a 14 mill tax. At this meeting the directors and voters agreed to let Jas Allison and others (out side of district 88) attend the coming term of school free of charge. There being no school in their district.

No other business. Minutes were read and meeting adjourned.

J. W. Christian
Clerk

Rene Helgerson Chairman

RECORD OF Board directors SCHOOL MEETINGJan 30
1909

Meeting of Board directors of school dist
in 88th Lane by Oreg pursuant to notice
sent to directors ^{met at new school house} Chairman Helgeson in
the chair. Chairman stated the object of
meeting is to inspect new buildings with
a view to acceptance and pay for same.
The directors inspected buildings and ~~reported~~
^{as accepted} ^{same} ^{was} an order drawn
for same a bill of ³²⁵ by Isa Helgeson for putting
up seats and ^{was accepted} ^{as follows} ^{table} ^{as follows}
were ordered paid. Isa Helgeson \$7.50
Robt Moon \$5.00 for excavating.

No other business coming before meeting
meeting adjourned.

attest J.W. Christian
Clerk

Lewis Helgeson
Chairman

RECORD OF Annual SCHOOL MEETING

June 21

Meeting was called to order by Chairman
Helgeson in chair.

Minutes of last meeting read and
approved.

J.W. Christian was nomina-
ted for clerk for one year.
After votes were counted J.W. was declared
elected clerk for 1 year.

W.W. Sailer was nominated and
elected ~~Chairman~~ Director for 3 years.

It was moved and seconded that we
sell the old school house to the highest
bidder. The clerk was instructed to
post notices for sale of old school
house to meet at the old school on
Tuesday July 6th. The insurance of
school house was brought up and as
there was no money in treasury the
votes donated enough to make first
payment. No other business meeting
adjourned.

J.W. Christian Clerk.
Lewis Helgeson Chairman

The House was named
Anderson School house.

Board
Director
Meeting
Feb 26
1910

Meeting was called to order by
Chairman Helgeson in the chair.
The object of this meeting was stated by
the chairman viz: To elect our director for
two years or to serve in place of Walt Arison
removed from the district.

Mr. Kelly was placed in nomination for
director also Mr. Micks was nomina-
ted. Mr. Kelly receiving majority of votes
was declared elected. Meeting adjourned.

J.W. Christian Clerk
Lewis Helgeson
Chairman

RECORD OF SCHOOL MEETING

June 20-10

Meeting was called to order by Mr. Ed Mix in the chair. Mr. Christian was elected clerk for one year. Mr. Mix was elected director for 3 years. Mr. Kiffin was given contract to cut 10 cords of wood for 22¢ per cord delivered at school house. Wood to be 22 inches long to be delivered in the wood shed. The annual report of clerk was accepted.

J. W. Christian
Clerk
Chairman
W. W. Saylor

RECORD OF Special SCHOOL MEETING

1910

Nov 26

Meeting called to order by W. W. Saylor chairman in chair. Object of business stated by the Chairman ^{was to levy 2¢ special tax to pay part school debt} was moved and second that a 10 mill tax be levied to pay off part of our indebtedness. Motion carried. A motion was made to levy a 2 1/2 mill tax for maintenance motion was put and carried. No other business coming before the meeting a motion was made to adjourn motion carried.

J. W. Christian
W. W. Saylor

June 19
1911

The Annual school meeting was called to order by W. W. Saylor chairman, pursuant to notices posted viz. to elect one clerk for one year one director for three years and to vote on the question of uniting ten adjoining districts for high school purposes. Minutes of last meeting were read and approved. J. W. Christian was nominated for Clerk on vote was elected. Mr. Saylor was nominated and elected director for 3 years. A vote was taken on uniting districts.

for high school purposes only carried. Ballots sent to Superintendent Dillard. On motion Mr. Mix was instructed to fix lock on front door. On motion it was decided to have seven months school. On motion of Mr. Mix to have 3 months fall and four months Spring school Chairman Edward Mix carried.

clerk J. W. Christian

Dec 8 '11 RECORD OF Special SCHOOL MEETING

Meeting called to order by Chairman
Keely in the chair. The object of the
meeting was stated viz. to levy a
special tax to finally paying school debt.
A motion was made by Mr. Taylor
to let the Allison vote run out
next year. Motion was carried.

A motion was made by Mr.
Mix to levy a 3 mill tax to pay
the First Natl bank of Springfield
on note for new school house.

It was moved and second that we
let the county board levy the tax for
maintenance of schools. Meeting adjourns.

A. Keely

J. W. Johnston

RECORD OF SCHOOL MEETING

317.49
100
217.49
banc

RECORD OF DISTRICT BOARD MEETING

RECORD OF DISTRICT BOARD MEETING

J W Christian
Clerk Dist- 88

May 1, 1912.

DEAR SIR:

I send you under separate cover questions to be submitted to such pupils of District No. 88 as have completed the eighth grade and no others, in accordance with the rules and regulations governing eighth grade examinations, of copy of which may be found in the school room and within one day after the close of the examination, you are to transmit the examination papers to me at Eugene, Oregon.

H. C. Baughman
County Superintendent, Lane County, Oregon.

DISTRICT CLERK'S ANNUAL REPORT

This Report to be filled and retained in this book

To the School Directors and Citizens of School District No. 88, Lane County, Oregon:The following is the Annual Report of the Schools in District No. Eighty Eight for the year ending the third Monday in June, 1909.J W Christian, District Clerk.

GENERAL STATISTICS

MALE FEMALE TOTAL

CENSUS

1. Number of persons between four and twenty years of age residing in the district at the time of this report.....

9 3 12

TEACHERS

2. Number of teachers employed during the year.....

1 1

3. Number holding state certificates or diplomas.....

4. Number holding first grade certificates.....

5. Number holding second grade certificates.....

6. Number holding third grade certificates.....

7. Number holding primary grade certificates.....

8. Number holding permits.....

9. Number holding certificates of institute attendance during the past year.....

10. Number of teachers employed in this district taking an educational journal.....

MISCELLANEOUS

11. Number of school houses in the district.....

12. Number of school houses built during the year.....

13. Number of months public school taught during the year.....

14. Number of legal voters for school purposes in district at time of making this report.....

LIBRARIES

15. Total number of library books on hand.....

16. Total number of library books purchased during the year.....

PRIVATE SCHOOLS

17. Number of teachers employed, male.....; female.....; total.....

18. Number of pupils enrolled, male.....; female.....; total.....

19. Number of private schools.....

20. Number of months private school.....

DISTRICT CLERK'S REPORT--Continued

FINANCIAL STATEMENT

Dollars Cts.

Dollars Cts.

21. Cash on hand at time of making last annual report.....100.87

RECEIPTS

22. Received from County Treasurer from district tax.....

23. Received from County Treasurer from county school fund.....

24. Received from County Treasurer from state school fund.....

25. Received from rate bills and tuition.....

26. Received from sale of bonds and warrants.....

27. Received from County Treasurer from library fund.....

28. Received for library from other sources.....

29. Received for insurance on account of losses.....

30. Received from all other sources.....Borrowed

31. Total—sum of items 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30.....

DISBURSEMENTS

32. Paid for teachers' wages.....

33. Paid for rent of rooms and site.....

34. Paid for fuel and school supplies.....

35. Paid for repairs and improving grounds.....

36. Paid for new school houses and sites.....

37. Paid on principal and interest of bonds and warrants.....Interest

38. Paid for insurance.....

39. Paid for Clerk's salary.....

40. Paid for library books.....

41. Paid for all other purposes.....Stamps & Stationery

42. Total—sum of items 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41.....

43. Cash on hand difference between items 31 and 42.....

GENERAL

Dollars Cts.

44. Estimated value of school houses and grounds.....

45. Estimated value of school furniture and apparatus.....

46. Amount of insurance on school houses and other property.....

47. Average monthly salary of male teachers.....

48. Average monthly salary of female teachers.....

1. Divide the amount paid male teachers by the number of months taught. The result will be the average per month.
 2. The same rule applies in finding the average paid female teachers.

PERSONS BLIND AND DEAF TO SUCH AN EXTENT AS TO BE UNABLE TO ACQUIRE AN EDUCATION IN THE PUBLIC SCHOOLS RESIDING IN THE DISTRICT.

DEAF MUTES.

BLIND.

NAME.

AGE.

P. O. ADDRESS.

NAME.

AGE.

P. O. ADDRESS.

DISTRICT CLERK'S ANNUAL REPORT

This Report to be filled and retained in this book

To the School Directors and Citizens of School District No. 88, Lane County, Oregon:

The following is the Annual Report of the Schools in District No. Eighty eight for the year ending the third Monday in June 23, 1909.

J. W. Christian, District Clerk.

GENERAL STATISTICS		MALE	FEMALE	TOTAL
CENSUS				
1. Number of persons between four and twenty years of age residing in the district at the time of this report.....		<u>9</u>	<u>3</u>	<u>12</u>
TEACHERS				
2. Number of teachers employed during the year.....			<u>1</u>	<u>1</u>
3. Number holding state certificates or diplomas.....				
4. Number holding first grade certificates.....				
5. Number holding second grade certificates.....			<u>1</u>	<u>1</u>
6. Number holding third grade certificates.....				
7. Number holding primary grade certificates.....				
8. Number holding permits.....				
9. Number holding certificates of institute attendance during the past year.....				
10. Number of teachers employed in this district taking an educational journal.....			<u>1</u>	<u>1</u>
MISCELLANEOUS				
11. Number of school houses in the district.....				<u>1</u>
12. Number of school houses built during the year.....				<u>1</u>
13. Number of months public school taught during the year.....				<u>4</u>
14. Number of legal voters for school purposes in district at time of making this report.....				<u>16</u>
LIBRARIES				
15. Total number of library books on hand.....				<u>14</u>
16. Total number of library books purchased during the year.....				<u>4</u>
PRIVATE SCHOOLS				
17. Number of teachers employed, male.....; female.....; total.....				<u>7</u>
18. Number of pupils enrolled, male.....; female.....; total.....				<u>7</u>
19. Number of private schools.....				
20. Number of months private school.....				

DISTRICT CLERK'S REPORT--Continued

FINANCIAL STATEMENT		Dollars	Cts.	Dollars	Cts.
21. Cash on hand at time of making last annual report.....	190 <u>8</u>		<u>16</u>	<u>07</u>	
RECEIPTS					
22. Received from County Treasurer from district tax.....			<u>25</u>	<u>81</u>	<u>4</u>
23. Received from County Treasurer from county school fund.....			<u>12</u>	<u>00</u>	
24. Received from County Treasurer from state school fund.....			<u>17</u>	<u>60</u>	
25. Received from rate bills and tuition.....					
26. Received from sale of bonds and warrants.....					
27. Received from County Treasurer from library fund.....					
28. Received for library from other sources.....					
29. Received for insurance on account of losses.....					
30. Received from all other sources.....	<u>Borrowed</u>		<u>85</u>	<u>00</u>	
31. Total—sum of items 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30.....					<u>126</u> <u>18</u> <u>1</u>
DISBURSEMENTS					
32. Paid for teachers' wages.....			<u>144</u>	<u>00</u>	<u>✓</u>
33. Paid for rent of rooms and site.....			<u>11</u>	<u>69</u>	<u>5</u>
34. Paid for fuel and school supplies.....			<u>744</u>	<u>30</u>	
35. Paid for repairs and improving grounds.....			<u>234</u>	<u>00</u>	<u>+</u>
36. Paid for new school houses and sites.....					
37. Paid on principal and interest of bonds and warrants.....	<u>+ Interest</u>				
38. Paid for insurance.....					
39. Paid for Clerk's salary.....					
40. Paid for library books.....			<u>142</u>		<u>✓</u>
41. Paid for all other purposes.....	<u>Part Salary, Stamps & Stationery</u>		<u>170</u>		
42. Total—sum of items 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41.....					<u>1241</u> <u>77</u>
43. Cash on hand difference between items 31 and 42.....					<u>2004</u>
GENERAL					
44. Estimated value of school houses and grounds.....				<u>100</u>	<u>00</u>
45. Estimated value of school furniture and apparatus.....				<u>150</u>	<u>00</u>
46. Amount of insurance on school houses and other property.....					
47. Average monthly salary of male teachers.....				<u>36</u>	<u>00</u>
48. Average monthly salary of female teachers.....					

1. Divide the amount paid male teachers by the number of months taught. The result will be the average per month.
2. The same rule applies in finding the average paid female teachers.

PERSONS BLIND AND DEAF TO SUCH AN EXTENT AS TO BE UNABLE TO ACQUIRE AN EDUCATION IN THE PUBLIC SCHOOLS RESIDING IN THE DISTRICT.

DEAF MUTES.			BLIND.		
NAME.	AGE.	P. O. ADDRESS.	NAME.	AGE.	P. O. ADDRESS.

DISTRICT CLERK'S ANNUAL REPORT

This Report to be filled and retained in this book

To the School Directors and Citizens of School District No. _____ County, Oregon:

The following is the Annual Report of the Schools in District No. _____ for the year ending the third Monday in _____, 190____.

_____, District Clerk.

GENERAL STATISTICS

MALE FEMALE TOTAL

CENSUS

1. Number of persons between four and twenty years of age residing in the district at the time of this report.

8 8 16

TEACHERS

2. Number of teachers employed during the year.

3 3

3. Number holding state certificates or diplomas.

4. Number holding first grade certificates.

5. Number holding second grade certificates.

2 2

6. Number holding third grade certificates.

7. Number holding primary grade certificates.

8. Number holding permits.

1 1

9. Number holding certificates of institute attendance during the past year.

10. Number of teachers employed in this district taking an educational journal.

MISCELLANEOUS

11. Number of school houses in the district.

1

12. Number of school houses built during the year.

13. Number of months public school taught during the year.

6

14. Number of legal voters for school purposes in district at time of making this report.

18

LIBRARIES

15. Total number of library books on hand.

17

16. Total number of library books purchased during the year.

PRIVATE SCHOOLS

17. Number of teachers employed, male; female; total.

0 0

18. Number of pupils enrolled, male; female; total.

0 0

19. Number of private schools.

0 0

20. Number of months private school.

0 0

DISTRICT CLERK'S REPORT--Continued

FINANCIAL STATEMENT

Dollars Cts. Dollars Cts.

21. Cash on hand at time of making last annual report.

100 0

131 4

RECEIPTS

Special Tax 237.82
49.47
286.99

286 99

22. Received from County Treasurer from district tax.

120 00

23. Received from County Treasurer from county school fund.

38 40

24. Received from County Treasurer from state school fund.

64 00

25. Received from rate bills and tuition.

42 36

26. Received from sale of bonds and warrants.

55 67

27. Received from County Treasurer from library fund.

11 17

28. Received for library from other sources.

Tuition (Evers children)

44 00

29. Received for insurance on account of losses.

30. Received from all other sources.

Robt. Allison 45.00 + 185.00

230 00

987 13

31. Total—sum of items 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30.

967 13

DISBURSEMENTS

32. Paid for teachers' wages.

Mary Roche

27 50

33. Paid for rent of rooms and site.

Belle Inwood last year lease

45 00

34. Paid for fuel and school supplies.

Beatrice Kennell Teacher

27 50

35. Paid for repairs and improving grounds.

Miss Thurston 3 Mo

150 00

36. Paid for new school houses and sites.

Pomphrey & Int

19 80

37. Paid on principal and interest of bonds and warrants.

Interest

22 80

38. Paid for insurance.

M.O. 70 3

3 08

39. Paid for Clerk's salary.

Price & Int

(243 33)

40. Paid for library books.

8th Grade Exam

Stamps

40 00

41. Paid for all other purposes.

Inflor wood & Colgaard

25 33

42. Total—sum of items 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41.

895 50

43. Cash on hand difference between items 31 and 42.

71 63

GENERAL

Dollars Cts.

44. Estimated value of school houses and grounds.

1000 00

45. Estimated value of school furniture and apparatus.

150 00

46. Amount of insurance on school houses and other property.

800 00

47. Average monthly salary of male teachers.

50 00

48. Average monthly salary of female teachers.

1. Divide the amount paid male teachers by the number of months taught. The result will be the average per month.

2. The same rule applies in finding the average paid female teachers.

PERSONS BLIND AND DEAF TO SUCH AN EXTENT AS TO BE UNABLE TO ACQUIRE AN EDUCATION IN THE PUBLIC SCHOOLS RESIDING IN THE DISTRICT.

DEAF MUTES.

BLIND.

NAME.

AGE.

P. O. ADDRESS.

NAME.

AGE.

P. O. ADDRESS.

DISTRICT CLERK'S ANNUAL REPORT

This Report to be filled and retained in this book

To the School Directors and Citizens of School District No. _____, _____ County, Oregon:

The following is the Annual Report of the Schools in District No. _____ for the year ending the third Monday in _____, 190_____.

_____, District Clerk.

GENERAL STATISTICS

MALE FEMALE TOTAL

CENSUS

1. Number of persons between four and twenty years of age residing in the district at the time of this report.

TEACHERS

2. Number of teachers employed during the year.
3. Number holding state certificates or diplomas.
4. Number holding first grade certificates.
5. Number holding second grade certificates.
6. Number holding third grade certificates.
7. Number holding primary grade certificates.
8. Number holding permits.
9. Number holding certificates of institute attendance during the past year.
10. Number of teachers employed in this district taking an educational journal.

MISCELLANEOUS

11. Number of school houses in the district.
12. Number of school houses built during the year.
13. Number of months public school taught during the year.
14. Number of legal voters for school purposes in district at time of making this report.

LIBRARIES

15. Total number of library books on hand.
16. Total number of library books purchased during the year.

PRIVATE SCHOOLS

17. Number of teachers employed, male; female; total.
18. Number of pupils enrolled, male; female; total.
19. Number of private schools.
20. Number of months private school.

DISTRICT CLERK'S REPORT--Continued

FINANCIAL STATEMENT

Dollars Cts. Dollars Cts.

21. Cash on hand at time of making last annual report June 19 1911 7163

RECEIPTS

22. Received from County Treasurer from district tax Sep 27 69.87 1/2
23. Received from County Treasurer from county school fund 154.72 1/2
24. Received from County Treasurer from state school fund 76.80 1/2
25. Received from rate bills and tuition Special Tax 125.84 1/2
26. Received from sale of bonds and warrants 10.25 1/2
27. Received from County Treasurer from library fund Mar 18 12.45 1/2
28. Received for library from other sources Apr 12 97.16
29. Received for insurance on account of losses 27 34.17
30. Received from all other sources May 29 46.19
31. Total--sum of items 21, 22, 23, 24, 25, 26, 27, 28, 29 and 30 2023.9

DISBURSEMENTS

32. Paid for teachers' wages
33. Paid for rent of rooms and site
34. Paid for fuel and school supplies
35. Paid for repairs and improving grounds
36. Paid for new school houses and sites
37. Paid on principal and interest of bonds and warrants 2117.4
38. Paid for insurance 185
39. Paid for Clerk's salary
40. Paid for library books
41. Paid for all other purposes
42. Total--sum of items 32, 33, 34, 35, 36, 37, 38, 39, 40, and 41
43. Cash on hand difference between items 31 and 42

GENERAL

Dollars Cts.

44. Estimated value of school houses and grounds.
45. Estimated value of school furniture and apparatus.
46. Amount of insurance on school houses and other property.
47. Average monthly salary of male teachers.
48. Average monthly salary of female teachers.

1. Divide the amount paid male teachers by the number of months taught. The result will be the average per month.
2. The same rule applies in finding the average paid female teachers.

PERSONS BLIND AND DEAF TO SUCH AN EXTENT AS TO BE UNABLE TO ACQUIRE AN EDUCATION IN THE PUBLIC SCHOOLS RESIDING IN THE DISTRICT.

DEAF MUTES.

BLIND.

NAME. AGE. P. O. ADDRESS.

NAME. AGE. P. O. ADDRESS.

[illegible]

DATE				RECEIPTS		No. of Order	DISBURSEMENTS	
Month	Day	Year		Dollars	Cents		Dollars	Cents
June	29	1911	R P Allison				576	
"	"	"	J H Horn				79	
Oct	12	"	P. P. Colgaard				25	
Nov	10	"	First Nat Bank Springfield				10894	
Oct	"	"	County & State Tax	154	72			
"	"	"	Spl Dist	205	96			
			"	202	39			
May	6	1912	Fred warthen Janitor				300	
"	15	"	J W Christian 8th grad Ex				400	
"	6	"	Alice McLomack Teacher				5500	
June	4	"	"				5500	
"	"	"	Fred warthen Janitor				300	
"	7	"	J W Christian 8th grad & Salary				1400	
Apr	26	"	Insurance on School house				185	
Jan	13	"	Ira I Thurston Teacher				5000	
Dec	4	1911	"				10000	
"	29	"	Harry Mix Janitor				1200	
Mar	26	1912	First Nat Bank Springfield Princ & Int				10300	
			County funds	76	80			

FINANCIAL REPORT OF DISTRICT CLERK TO THE ANNUAL MEETING

Receipts and Disbursements for the year ending June....., 190--

[illegible]

CLERK'S ANNUAL CENSUS REPORT

Persons between the ages of four and twenty years
residing in the school district on the twenty-fifth day
of November, 1908.

Parents or Guardians.

	Name	Age	Sex		Name	Post Office	Street and No.
			MALE	FEMALE			
1	Joe Sailor	18	X		WW Sailor	Elmira	
2	Willie Sailor	14	X		" "	"	
3	Rebeca Sailor	9		X	" "	"	
4	Frank Burgess	17	X		J. T. Burgess	"	
5	Joe Burgess	15	X		" "	"	
6	Claraud "	12	X		" "	"	
7	Robert Keffer	8	X		H E Keffer	"	
8	Henry "	7	X		" "	"	
9	Vure Taylor	10		X	W D Taylor	"	
10	Doris Lhout	17		X	R M Lhout	"	
11	Riley Helgerson	13	X		Louis Helgerson	"	
12	Roy Christian	15	X		Susan Maxwell	"	
13							
14							
15							
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1909

CLERK'S ANNUAL CENSUS REPORT.

Persons between the ages of four and twenty years
residing in the school district on the twenty-fifth day
of November, 1909.

Parents or Guardians.

No.	Name	Age	Sex	Name	Post Office	Street and No.
			MALE FEMALE			
1	Joe Sailor	19		W W Sailor	Elmira	
2	Willie Sailor	15		" "	"	
3	Rebecca Sailor	10		" "	"	
4	Frank Burgess	18		J. T. Burgess	"	
5	Joe Burgess	16		" "	"	
6	Clarence Burgess	13		" "	"	
7	Robert Keffer	9		H. E. Keffer	"	
8	Henry "	8		" "	"	
9	Vere Taylor	11		W D Taylor	"	
10	Dovie Trout	18		R. M. Trout	"	
11	Riley Helgerson	14		Louis Helgerson	"	
12	Roy Christian	16		J. W. Christian	"	
13	Belle Keffer	16		Keffer	"	
14	James Keffer	18		" "	"	
15	David Keffer	13		" "	"	
16	Lele Fraisure	17		Fraisure	"	
17	Vere Keely	14		Keely	"	
18	Muriel "	10		" "	"	
19	Margaret "	8		" "	"	
20	Mrs Pearl Keffer	18		Pearl Keffer	"	
21						
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Nov 29 1910

CLERK'S ANNUAL CENSUS REPORT

Persons between the ages of four and twenty years
residing in the school district on the twenty-fifth day
of November, 1910.

Parents or Guardians.

No.	Name	Age	Sex	Name	Post Office	Street and No.
			MALE FEMALE			
1	Willie Sailor	16		W W Sailor	Elmira	Oregon
2	Rebecca "	11		" "	"	"
3	Vere Taylor	12		W W Sailor	"	"
4	Dovie Trout	19		R. M. Trout	"	"
5	Roy Christian	17		J. W. Christian	"	"
6	Vere Keely	15		J. A. Keely	"	"
7	Muriel "	11		" "	"	"
8	Margaret "	9		" "	"	"
9	Halcy Mix	15		Edward Mix	"	"
10	Clara "	9		" "	"	"
11	Floyd "	6		" "	"	"
12	Rollie Vernon Cook	14		Nelson Cook	"	"
13	Flossie "	11		" "	"	"
14	Julie Ledrow	15		Nathan Ledrow	"	"
15	Belle "	14		" "	"	"
16	Rollie Cook	19		St Cook	"	"
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19						
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1911

CLERK'S ANNUAL CENSUS REPORT. Dec 1 1911

No.	Persons between the ages of four and twenty years residing in the school district on the twenty-fifth day of November, 19.....			Parents or Guardians.		
	Name	Age	Sex MALE FEMALE	Name	Post Office	Street and No.
1	Willie Sailor	17	1	W W Sailor	Eclwira	Oregon
2	Rebecca "	12	1	" "	"	"
3	Myron "	4	1	" "	"	"
4	Ure Taylor	13	1	W ^m Taylor	"	"
5	Roy Christian	18	1	J W Christian	"	"
6	Vera Freely	16	1	J. A. Freely	"	"
7	Muriel "	12	1	" "	"	"
8	Margaret "	10	1	" "	"	"
9	Harry Mix	16	1	Edward Mix	"	"
10	Claud "	10	1	" "	"	"
11	Floyd "	7	1	" "	"	"
12	Grant Warthen	19	1	Warthen	"	"
13	Erma "	17	1	"	"	"
14	Fred "	14	1	"	"	"
15	Cecil "	10	1	"	"	"
16	Frieda "	4	1	"	"	"
17	Wanda Parsons	11	1	R. H. Parsons	"	"
18	Lena "	6	1	" "	"	"
19	Ivan Parson	8	1			
19	Ivan Warthen	8	1	Warthen	"	"
21						
22		9	10			
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CLERK'S ANNUAL CENSUS REPORT

No.	Persons between the ages of four and twenty years residing in the school district on the twenty-fifth day of November, 19.....			Parents or Guardians		
	Name	Age	Sex MALE FEMALE	Name	Post Office	Street and No.
1						
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✓ Report sent

		1902		Apr 6 th 1903		1902	
71	R.A. Hyland Lowell	7	58 50	14	✓	7250	1085
72	Ellie Perkins Lowell	14	57 00	28		8500	2170
73	J.D. Smith Fall creek	27	68 50	54		12250	4185
74	T.J. Blakely Lowell	33	71 50	66	✓	13750	5115
75	W.C. Montridge Lowell	25	62 50	50	✓	11250	3875
76	A.C. McLane Hazel Dell	11	55 50	22		7750	1705
77	Ethel Horpole Franklin	12	61 00	24	✓	8500	1860
78	R.T. Moss Eugene	36	73 00	72	✓	14500	✓5580
79	M.J. Arnel Moreville	20	65 00	40	✓	10500	3100
80	J.N. Dresser Walker	64	87 00	128	✓	21500	9920
81	Chas Poppe Lowell	28	69 00	56	✓	12500	4340
82	H.S. Titton June	17	63 50	34	✓	9750	2635
83	A.S. Warner Fall creek	14	62 00	28	✓	9000	2170
84	J.G. Doud Woodwood	24	62 00	48	✓	11000	3720
85	Omer Mc Bee Springfield	37	73 50	74	✓	14750	5735
86	J.M. Kitchin Irving	73	91 50	146	✓	23750	11315
87	J.P. Wales Eugene	28	64 00	56	✓	12000	4340
88	Chas. Moore Elmira	16	63 00	32	✓	9500	2480
89	J.L. Atkinson Walton	27	68 50	54		12250	4185
90	W.B. Blackely Blackely	42	71 00	84	✓	15500	6510
91	Jas Johnston Woodwood	21	65 50	42	✓	10750	3255
92	J.H. Ferguson Inverness	24	67 00	48		11500	3720
93	J.H. Kirk Doerza	50	80 00	100	✓	18000	7750
94	J.W. Horn Hale	37	68 50	74	✓	14200	5735
95	W. Jones Jasper	6	58 00	12	✓	7000	930
96	W. Jones no report						
97	W.H. Weatherston Florence	86	93 00	172		26500	13330
98	Chas A. Swaggett Eugene	1275	62 50	30	✓	9200	2325
99	J.J. Phum Aleine	9	24 07	18	✓	4800	1395
100	J.S. Day Irison	20	65 00	40	✓	10000	3100
101	R.B. Mills Aerie	82	96 00	164	✓	30000	710
102	A.C. Barban Walton	9	54 50	18	✓	7200	
103	No Report						
104	W.T. Bailey Meadow	8	54 00	16	✓	7000	1240
105	Lewis M. Holston Crow	16	63 00	32	✓	9500	2480
		938	2198 57				14539.0

No.	Name	P.O.	No Children	10/4/1903	7/10/1902	State Fund
106	C. W. Ruth	Thurston	44	77 00 88 00	103 00	6820
107	L. W. Ryan	Fisher	22	61 00 44	105 00	3410
108	W. W. Cook	Junction	21	60 50 42	102 00	3255
109	W. A. Libson	Reed	23	61 50 46	107 50	3565
110	Wm. Templeton	Junction	24	67 00 48	115 00	3720
111	E. E. Curry	"	21	65 50 42	107 50	3255
112	L. A. Patten	Alpha	27	63 50 54	117 50	4185
113	Mrs. Martha	Alma	7	58 50 14	72 50	1085
114	Calvin Casteel	Logan	31	70 50 62	132 50	4805
115	E. P. White	Acme	27	68 50 54	122 50	4185
116	Ralph Taylor	Reed	23	61 50 46	107 50	3565
117	Wm. E. Davis	Walton	11	60 50 22	82 50	1705
118	H. W. Van Schoot	Cott. Grove	25	62 50 50	112 50	3875
120	E. Carline	Hale	26	63 00 52	115 00	4030
121	G. F. Hett	Thurston	23	66 50 46	172 50	3565
122	J. B. Stewart	Star	26	63 50 52	115 00	4030
123	F. B. Mason	Vida	34	67 00 68	135 00	5270
124	Anna Mahoney	Cott. Grove	40	48 50 80	128 50	6200
125	W. W. LeBlanc	Engene	19	64 50 38	102 50	2945
126	Frank L. White	Leaburg	46	78 00 92	170 00	7130
127	E. E. Howard	Kenana	50	80 00 100	180 00	7750
128	Albert Hocks	Cott. Grove	26	63 00 52	115 00	4030
129	Arthur Simmons	Blackley	22	61 00 44	105 00	3410
130	W. L. Ford	Crow	11	55 50 22	77 50	1705
131	Mary Cain	Hazel Dell	11	55 50 22	77 50	1705
132	H. A. Carter	Lowell	34	67 00 68	135 00	5270
133	J. C. Dahm	Engene	63	86 50 126	212 50	9765
134	Mary D. Smith	Natron	23	61 50 46	Forfeited 76 15	3565
135	H. E. Foster	Parthen	11	60 50 22	82 50	1705
136	E. A. Hall	Holdson	26	68 00 52	120 00	4030
137	J. H. Miller	Vida	37	73 50 74	147 50	5735
138	Charles Fisher	Engene	29	69 50 58	127 50	4495
139	Geo. Libson	Elmira	41	70 50 82	152 50	6855
140	M. B. Johnson	Mound	23	71 50 46	117 50	3565
927				2232 07		1436 85

Apr 6th 03

141 M.D. Bolin	S	P. Hice	S	21	65 50	42 00	✓	107 50	32 55
142 A. E. Tower		Blockley		27	68 50	54 00		122 50	41 85
143 B. E. Smith				No		00 00			
144 D. B. Weddle	S	Mohawk		28	64 00	56 00	✓	120 00	43 40
145 C. Has Lacy		Ord		No report		00 00			
146 W. L. Sutton	S	Florence	X	13	56 50	26 00	✓	82 50	20 15
147 J. E. Conley	S	Mohawk		10	60 00	20	✓	80 00	15 50
148 T. Taylor	S	Bot		2 5/5	23 33	10	✓	33 33	7 75
149 C. L. Hansen	S	Aceta		12	56 00	24	✓	80 00	18 60
150 H. L. Morgan	S	Lance		13	61 50	26	✓	87 50	20 15
151 J. E. Richard		Partha				00			
152 J. E. Richard	S	Partha		9	59 50	18	✓	77 50	13 95
153 W. G. Rittle	S	Mobel		5/29	61 41	58	✓	119 41	44 95
154 no Report							✓		
155 M. Ben Bratton	S	Alma		9/9	29 50	18		47 50	13 95
156 no Report									
157 Ernest Pugh	S	Alma		7/0	00 00	00	✓		
158 J. E. Bay	S	Minerva		15	57 50	30	✓	87 50	23 25
159 T. J. Kirk	S	Junction		33	66 50	66	✓	132 50	51 15
160 M. H. Harlow	S	Engene		29	64 50	58	✓	122 50	44 95
161 Alice A. Bernhard	S	Acme		15	57 50	30		87 50	23 25
162 M. Doane		Creswell		23	66 50	46	✓	112 50	35 65
163 J. D. Maglady	S	Wendling		130	120 00	260	✓	380 00	201 50
164 J. T. Luman	S	Lington		17	63 50	34		97 50	26 35
165 E. N. Melvin	S	Fisher		11	55 50	22	✓	77 50	17 05
166 Lucian E. Johnson	S	Earl		9/8	27 53	16		43 53	12 40
167 J. L. Caton	S	Monroe		25/2	4 70	4	✓	8 70	3 10

452 1189 47 703.20

168

58 Supply missing sent
159 J. E. School Laws sent

CLERK'S ANNUAL CENSUS REPORT.

Dist. No.	Names of youth between the ages of four and twenty years enumerated for school purposes in the district for the current school year.	Age.	Names of parents, guardians, etc., having charge of youth resident in the district for the current school year.	No. of parents, guardians, etc.	Number of youth between four and twenty years of age in charge of parents, guardians, etc., enumerated in the district for the current school year.		
					Males	Females	Total
	Special Tax Levy Received June 15-83				54	8	Cents
1						93	71
4						102	73
10						12	57
14						91	87
17						64	46
19						137	77
20						105	75
21						52	73
24	26					99	49
31						171	20
40						407	20
43						654	50
44						74	99
45						26	05
46						296	26
61	5-2-5-3-61		.01-3.44			210	22
66						76	79
68	68 = \$4.09					168	33
70						53	52
78						111	06
86						131	62
87						68	74
89						68	90
91						26	10
93	94					55	49
97						338	94
100	101 = 24.20					178	49
105	8.59					70	07
113	111-108		111 = 8.59			83	04
118						43	42
120						311	66
122						38	35
123						579	18
127						92	00
137	135-138-133		135 = 5.49-138 = 10.16-133 = 17.36			193	43
140			Bal. 573.43 Old bal 52.44			32	26
142			Bal 37.29 from 3064			397	39
159						75	37
160						109	32
162						66	97
164						152	96
167						149	26
133							
41							
45							
46							
47							

CLERK'S ANNUAL CENSUS REPORT.

No.	Names of youth between the ages of four and twenty years enumerated for school purposes in the district for the current school year.	Age.	Names of parents, guardians, etc., having charge of youth resident in the district for the current school year.	No. of parents, guardians, etc.	Number of youth between four and twenty years of age in charge of parents, guardians, etc., enumerated in the district for the current school year.		
					Males.	Females.	Total.
1							
2							
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2 / 2090

2090

1.045-

5-1-

1.045-0

1.045-0

11.495

11.495-0

Institute Fund, Lane County, Oregon.

Report of Annual County Institute held: August

1903

To Warratson Co. Treasurer.

240.00

By Payments Instructors :-

W. H. Bechoolt

✓ 20.00

Benj. F. Mulkey

✓ 53.00

E. G. Adams

✓ 20.00

Hotel Bill Instructors W. Reushaw.

✓ 22.25

Music :-

Froger & Hubble

✓ 30.00

Bangs Livery

5.00

C. H. Jones

✓ 10.00

Expenses Connected with Institute
Before Holding and During Clerical
Errands :-

Wm. G. Martin

✓ 27.00

Mrs. W. M. Miller

40.75

A. L. Briggs

10.00

E. J. Moore

✓ 2.00

240.00

NAME OF

DISTRICT CLERK

NO
CHILDREN

Nov 27-03 Total.

75	W.C. Shortridge	London	27	37 80	50 00	155.30	67 50	43 20
76	A.C. McClane	Hazel Dell	4	5 60	add to 131			
77	Seth W. Harpole	Junction	19	26 60	55 00	129.10	47 50	30 40
78	R.F. Moss	Eugene	39	54 60	55 00	207.10	97 50	62 40
79	M.J. Arnel	Marcola	23	32 20	55 00	144.70	57 50	36 80
80	I.N. Dresser	Walker	56	78 40	55 00	273.40	140 00	89 60
81	Chas Pogue	Lowell	20	28 00	55 00	133.00	50 -	32 00
82	H.S. Tilton	June	26	36 40	50 00	151.40	65 -	41 60
83	Mrs. A.B. Warner	Fall Creek	16	22 40	55 00	117.40	40 -	25 60
84	Arthur Altha Vanschoiack	Wildw'd	18	25 20	55 00	121.90	45 -	28 80
85	C.O. McBee	Springfie	38	53 20	55 00	203.20	95 -	60 80
86	J.M. Kitchen	Irving	63	88 20	60 00	305.70	157 50	100 80
87	J.S. Walls	Eugene	31	43 40	55 00	176.90	77 50	49 60
88	Bruce Moore	Elmira	21	29 40	55 00	136.90	52 50	33 60
89	J.L. Atkinson	Walton	28	39 20	55 00	164.20	70 -	44 80
90	W.B. Blachly	Blachly	49	68 60	55 00	246.10	122 50	78 40
91	Mrs. J. Johnson	Deadwood	18	25 20	50 00	120.20	45 -	28 80
92	J.H. Ferguson	Junction	14	19 60	55 00	109.60	35 -	22 40
93	J.H. Kirk	Dorena	43	60 20	55 00	222.70	107 50	68 80
94	J.W. Horn	Hale	36	50 40	55 00	165.40	90 -	57 60
95	H.W. Jones	Jasper	9	12 60	55 00	90.10	22 50	14 40
96	F.M. Venum	Lowell	13	18 20	55 00	105.70	32 50	20 80
97	W.H. Weatherson	Florence	101	141 40	60 00	463.90	252 50	161 60
98	C.A. Swaggart	Eugene	12	16 80	50 00	96.80	30 -	19 20
99	R.B. Mills	Acme J.	6	8 40	14 29	37.69	15 -	9 60
100	I.S. Day	Iverson	23	32 20	55 00	144.70	57 50	36 80
101	Mrs. Alta Wilson	Acme	93	130 20	60 00	422.20	232 50	148 80
102	Tena Barbour	Meadow	8	11 20	50 00	81.20	20 -	12 80
103								
104	W.T. Bailey	Meadow	7	9 80	50 00	77.30	17 50	11 20
105	Lewis M. Hoselton	Crow	21	29 40	55 00	136.80	52 50	33 60
106	C.W. Ruth	Thurston	46	64 40	55 00	254.20	115 -	73 60
107	L.W. Ryan	Fisher	21	29 40	50 00	131.80	52 50	33 60
108	W.W. Cook	Junction	21	29 40	55 00	136.90	52 50	33 60
109	W.L. Phelps	Mapleton	16	22 40	50 00	112.40	40 -	25 60
110	Wm. Templeton	Junction	15	21 00	55 00	110.48	37 50	24 00
111	M.E. Cory	"	17	23 80	50 00	116.30	42 50	27 20
				1018	425 20	1854 29	2535 00	1628 80

4.

NAME OF

DISTRICT CLERK

NO
CHILDRENNov 27 - 1903 *copy and total up, June 20 - 1904*

NAME OF	DISTRICT CLERK	NO CHILDREN							
112 Chas. A. Cheson	Deadwood Alpha	28	39 20	55 00	164.20	70 00	4.480		
113 Mrs. Martha Hoselton	Alpha ^{Imperial}	10	14 00	46 67	85.67	25 00	1.6 00		
114 Mrs. Ruth Casteel	Saginaw	28	39 20	16.55	147.65	70 -	4.480		
115 E. P. Waite	Acme	25	35 00	35 00	152.50	62 50	4.0 00		
116 Ralph Taylor	Reed	18	25 20	50 00	120.20	45 -	2.880		
117									
118 S. H. Lyons	Walton	10	14 00	00 00	89.00	25 -	1.6 00		
119 Jessie Kelley	Cott. G.	24	33 60	50 00	143.60	60 -	3.840		
120 C. E. Carlile	Hale	25	35 00	55 00	152.50	62 50	4.0 00		
121 C. F. Hett	Junction	18	25 20	55 00	125.20	45 -	2.880		
122 J. B. Stewart	Starr	42	58 80	60 00	213.80	105 -	6.720		
123 F. B. Mason	Vida	14	19 60	55 00	109.60	35 -	2.240		
124 Anna E. Underwood	Divide ^{E. F. Mc Reynolds}	36	50 40	24.55	151.45	90 -	5.760		
125 Davis M. Jones	Eugene	14	19 60	55 00	109.60	35 -	2.240		
126 J. J. Pepiot	Leaburg ^{C. C. Rossmann}	57	79 80	4.95	272.35	142 50	9.120		
127 C. E. Harwood	Glenada	40	56 00	50 00	206.00	100 -	6.4 00		
128 W. D. Heath	Cott. G.	25	35 00	50 00	147.50	62 50	4.0 00		
129 Seth Simmons	Blachly ^{Owen A. Thompson}	19	26 60	60 00	124.10	47 50	3.040		
130 W. L. Ford	Crow	14	19 60	55 00	109.60	35 -	2.240		
131 A. L. Morris	Lowell	11	15 40	55 00	113.50	24 00	2.4 00		
132 H. A. Carter	Lowell	30	42 00	60 00	167.00	75 -	4.8 00		
133 J. C. Dahm	Eugene	20	98 00	60 00	268.00	175 -	11.2 00		
134 Mary S. Smith	Natron	15	21 00	55 00	113.50	37 50	2.4 00		
135 N. E. Doster	Panther	13	18 20	60 00	105.70	35 -	2.080		
136 Mrs. L. J. Black	Goldson	22	30 80	55 00	140.80	55 -	3.520		
137 Carey W. Thompson	Vida	45	63 00	55 00	230.50	112 50	7.2 00		
138 Chas. Frisbee	Junction	29	40 60	55 00	168.10	72 50	4.640		
139 J. A. Fountain	Elmira	60	84 00	55 00	294.00	150 -	9.6 00		
140 M. D. Johnson	Mound	20	28 00	50 00	128.00	50 -	3.2 00		
141 M. D. Bolin	Pleasant Hill	18	25 20	55 00	125.20	45 -	2.880		
142 A. E. Tower	Blachley	22	30 80	50 00	135.80	55 -	3.520		
143									
144 D. D. Weddle	Springfield	35	49 00	56 50	211.00	100 -	6.4 00		
145									
146 O. W. Sutton	Florence	16	22 40	55 00	121.30	42 50	2.720		
147 Mrs. Hulda Conley	Mohawk	5	7 00	55 00	148.60	45 -	2.560		
148 Thomas Taylor	Box. J.	5	7 00	31 25	50.75	12 50	.8 00		
			863 1/2	20820	1770895	217500	38080		

NAME OF _____

DISTRICT CLERK

NO.
CHILDREN

Nov. 27 / 03
April - 1904

Total Co. Fund

at June 11

				8	Cent								cmb
1	R.J.Hemphill	P.Hill	60	84	00	55	00	150	00	289	00	96	00
2	A.Winzenried	Creswell	35	49	00	50	00	87	50	186	50	56	00
3	Wm.James	Dexter	74	103	60	50	00	185	00	338	60	118	40
4	Frank Reisner	Eugene	1721	409	40	150	00	302	50	6861	90	2753	60
5	G.N.McLean	Waltervil	23	32	20	50	00	62	50	149	70	36	80
6	E.A.Morrill	Eugene	61	85	40	55	00	152	50	292	90	97	60
7	Wm. Mathers	"	67	93	80	50	50	167	50	311	50	107	20
8	J.P.Nelson	"	42	58	80	55	00	105	00	218	80	67	20
9	S.A.Scharen	Creswell	30	42	00	55	00	75	00	182	00	48	00
10	C.L.Hansen	Junction	85	119	00	60	00	212	50	391	50	136	00
11	John H.Spores	Springfield	36	50	40	55	00	90	00	195	40	57	60
12	Y.D.Hensill	Eugene	90	126	00	55	00	225	00	2406	00	144	00
13	B.F.Keeney	Goshen	103	144	20	60	00	257	50	2461	70	164	80
14	Edward Roscoe Ira Galvert	Junction	25	35	00	55	00	62	50	152	50	40	00
15	Jno Templeton	"	67	93	80	55	00	167	50	316	90	107	20
16	Norm Walls Arthur Patterson	Eugene	24	33	60	55	00	60	00	148	60	38	40
17	F.W.Williams	Junction	31	43	40	50	00	32	50	175	00	49	60
18	T.E.Edwards	Springfield	40	56	00	55	00	100	00	211	00	64	00
19	J.A.Roberts	"	315	441	00	70	00	787	50	1298	50	504	00
20	Ivan McQueen	Lorane	24	33	60	55	00	60	00	148	60	38	40
21	J.S.Flint	Irving	54	75	60	55	00	135	00	265	60	86	40
22	J.B.Kronebusch	Eugene	38	53	20	55	00	95	00	203	20	60	80
23	B.H. Howard Dunlap	Irving	45	63	00	55	00	112	50	230	50	72	00
24	J.B.Limebaugh	Cott.Grove	43	60	20	24.88	am	107	50	197	82	68	80
25	W.S.Keyes	" "	53	74	20	50	00	132	50	256	70	84	80
26	Alva Bement	Saginaw	136	190	40	55	00	340	00	585	40	217	60
27	W.H.Maloy	Junction	20	28	00	50	00	50	00	128	00	32	00
28	Oscar Karlstrom	P.Terrace	28	39	20	55	00	70	00	164	20	44	80
29	F.A.Bridges	P. Hill	43	60	20	55	00	107	50	222	70	68	80
30	F.E.Hyland	Junction	32	44	80	20.47	am	180	00	159	33	51	20
31	Annie Lyon	Cott.Grove	58	81	20	55	00	145	00	281	20	92	80
32	Frank Knowles	Mapleton	37	51	80	55	00	92	50	199	30	59	20
33	G.H.Hale	Hale	12	16	80	50	00	30	00	96	80	19	20
34	Richard Easton	Springfield	38	53	20	55	00	95	00	203	20	60	80
35	Margaret Lilas Crow		42	58	80	55	00	105	00	218	80	67	20
36	H.M.Doty	Lorane	52	72	80	20.5	am	139	00	217	29	83	20
37	F.J.Schneider	"	15	26	00	50	00	62	50	113	50	24	00
			3699	75	60	210	00	475	50			5918	40

NAME OF

DISTRICT CLERK

NO.
7
CHILDREN

27-1903

Postals

April - 1904

		CHILDREN		Cents		Cents	
38	Jesse Sovern Junction	51	7140	5500	263.90	127.50	81.60
39	A.H. Addison Lorane	26	3640	5500	156.40	65.00	41.60
40	J.L. Clark Creswell	150	21000	19550	650.00	375-	240.00
41	Fred Wright Walker	22	3080	5500	140.80	55-	35.20
42	H. Baxter Marcola	34	4760	5500	187.60	85-	54.40
43	Geo. A. Drury Coburg	210	29400	6500	884.00	525	336.00
44	J.T. Richardson Llewellyn	74	10360	8500	343.60	185	118.40
45	J.K. Barrett Cott. Grove	532	74480	7500	2149.80	1330	851.20
46	E.T. Templeman Dexter	51	7140	1850	235.10	127.50	81.60
47	D.R. Hill Junction	14	1960	5000	104.60	35	22.40
48	Mrs. Ella Thompson Cott. G.	48	6720	8.87	223.31	125	76.80
49							
50	A.L. Woodard Cott. Grove	35	4900	5500	191.50	87.50	56.00
51	John B. Sharff Irving	29	4060	5500	168.10	72.50	46.40
52	H. Mogenson Eugene	94	13160	6000	426.60	235	150.40
53	Frank A. Fox Geo. Morris Linneus	18	2520	5500	125.20	45	28.80
54	W.O. Orton Monroe	34	4760	5500	187.60	85	54.40
55	A.I. Tyler Harrisburg	27	3780	5500	160.30	67.50	43.20
56	N.L. Rossen Eugene	84	11760	7.23	375.37	210	134.40
57	Jesse Easton Walterville	80	11200	5500	364.22	200	128.00
58	Chas. Hadley Hadleyville	24	3360	10.01	133.58	60	38.40
59	Alex Lamb Elmira	17	2380	5500	121.30	42.50	27.20
60	Thos Dye Thurston	38	5320	5500	203.20	95	60.80
61	H.C. Combs London	37	5180	5500	199.30	92.50	59.20
62	Paul Hadley Jasper	54	7560	5500	265.60	135	86.40
63	Marion Hager J.C. Renne Creswell	30	4200	5500	172.10	75	48.00
64	W. Adams Marcola J.	51	7140	4974	248.64	127.50	81.60
65	J.O'Brien Leaburg	44	6160	5500	226.60	110	70.40
66	Joseph Liles Crow	49	1260	5500	90.10	72.50	14.40
67	Mary Kissinger Jasper	31	4340	5500	170.90	77.50	49.60
68	Geo. Triggell Wm. King McKenzie Bridge	16	2240	5500	117.40	40-	25.60
69	Frank Moorhead Junction	231	32340	7000	980.90	577.50	369.60
70	J.D. Ritchey Springfield	23	3220	5000	139.70	57.50	36.80
71	R.A. Hyland Lowell	8	1120	5500	81.20	20-	12.80
72	Eli Perkins Llewellyn	15	2100	5500	105.27	37.50	24.00
73	Z.B. Smith Fall Creek	27	3780	5500	160.50	67.50	48.20
74	T.J. Blakely Lowell	35	4900	5500	191.50	87.50	56.00
		2303	22420	20974	15762.50	3684.80	

NAME OF
DISTRICT CLERK

NO
CHILDREN *Aug 24-1903*

Nov 27/03 total 20.74

Aug 1903

149	C.L. Hansen	Heceta		<i>add to 146</i>					
150	H.L. Morgan	Lowell	8	1120	5500	86.20	70		1280
151									
152	May Crenshaw	Panther	9	1260	5000	85.10	7250		1440
153	<i>Mrs. M.K. Gorde</i> A.G. Partlo	Mabel J.	25	3500	4818	145.60	6250		4000
154	Edwin Browning	Junction	10	1400	5000	89.00	25		1600
155	Ben Brattain <i>Ben Rust</i>	Box	<i>21</i>	1680	2857	75.37	30		3360
156									
157	Ernest Pugh	Alma							
158	James E Bay	Minerva	12	1680	5300	100.80	30		1920
159	T.J. Kirk	Junction	33	4620	5000	178.70	8250		5280
160	M.H. Harlow	Eugene	42	5880	5300	218.80	105		6720
161	Alice A. Bernhardt	Acme	14	1960	5000	104.60	35		2240
162	M. Doan	Creswell	30	4200	5300	172.00	75		4800
163	<i>Fred O. Russell</i> <i>R.H. Groger</i>	Wendling	147	20580	6000	633.80	36750		23520
164	Amelia Inman	Long Tom	16	2240	5300	117.40	40		2560
165	Lizzie May	Fisher	10	1400	5000	89.00	25		1600
166	W.D. Goodwin	Earl J.	7	980	20.59	47.89	1750		1120
167	Glen O. Powers	Blue River	17	2380	5000	116.30	4250		2720
168	<i>C.N.</i> C.A. Beers	Reed	10	1400	5000	89.00	25		1600
96A	W.C. Belknap	Monroe	00						
<i>first 410</i>			402	56280	78226		100500		65760
			402		8465.24	Total.			

150 M.C. sent May 6th 1904
Supplies
1-40 - sent 4 - all 40

Proportion recd \$50 per dist. May 20 1901 =
\$9 June 1st

Apportionment July 8th 1901 \$2 per scholar 15114.00
 " Nov. 1st 1901 4534.20
 " Dec. 1st 1901 608 per scholar 16440.00
 " Jan. 1st 1901 1901

1901

Nov 4th 1923

10/1/77

2009

0 / 6
A-17"

02nd Total C

all so
D.

scholar

~~16840~~
1901

1	R. J. Humphill	P Hill	60	120	36 00	135 00	341 00	73 20
2	A. Wingard	Creswell	45	90	27 00	101 25	268 25	54 90
3	Wm. Mooney	Trent	48	96	28 80	108 00	282 80	58 56
4	Geo. Crow	Eugene	14 28 26 50	28 50	855 00	3206 25	6961 25	1738 50
5	G. N. McLean	Camp Creek	19	38	11 40	42 75	142 15	23 18
6	A. L. Bogart	Eugene	47	94	28 20	105 75	277 95	57 34
7	Wm. Mather	Eugene	63	126	37 80	141 75	355 55	76 86
8	J. W. Waller	Eugene	55	110	33 00	123 75	316 75	67 10
9	John Mallett	Creswell	17	34	10 20	38 25	132 45	20 74
10	G. L. Hansen	Franklin	81	162	48 60	182 25	442 85	98 82
11	Stanford Skinner	Molokai	42	84	25 20	94 50	253 70	57 24
12	Wm. Horrocks	Irving	74	148	44 40	166 50	408 90	90 28
13	C. W. Rychar	Cothran	68	136	40 80	153 00	379 80	82 96
14	Geo. L. Hoff	Junction	42	84	25 20	94 50	253 70	57 24
15	John Templeton	Harrisburg	57	114	34 20	128 25	326 45	69 54
16	Arthur Patterson	Eugene	32	64	19 20	72 00	205 20	39 04
17	F. B. Osburn	Junction	34	68	20 40	76 50	214 90	41 48
18	H. J. Schuler	Springfield	30	60	18 00	67 50	195 50	36 60
19	J. A. Roberts	"	202	404	121 20	454 50	1029 70	246 44
20	W. R. Simpson	Forane	18	36	10 80	40 50	137 30	21 96
21	J. S. Flint	Irving	51	102	30 60	114 75	297 35	62 22
22	J. M. Kearhart	Eugene	57	114	34 20	128 25	326 45	69 54
23	May Gimball	Irving	53	106	31 80	119 25	307 05	64 66
24	J. B. Limbaugh	Leath Grove	51	102	30 60	114 75	297 35	62 22
25	W. A. Keyes	Leath Grove	51	102	30 60	114 75	297 35	62 22
26	L. W. Riggs	Saginaw	116	232	69 60	261 00	612 60	141 32
27	W. H. Maloy	Cothran	24	48	14 40	54 00	166 40	29 28
28	W. H. Maloy	Pt. Terrace	39	78	23 40	87 75	239 15	47 58
29	A. B. Mathews	Pleasant Hill	36	72	21 60	81 00	224 60	43 92
30	F. E. Hyland	Junction	17	34	10 20	38 25	132 45	20 74
Total					2954	5172 40	16646 50	15826 90
Total					85908			3603 88

Child July Oct. April 1902

121 C. F. Hett	Franklin	27	57	1620	60 75	180 95	32 94
122 J. B. Stewart	Star	22	44	1320	49 50	156 70	26 84
123 F. B. Mason	Vida	20	40	1200	45 00	147 00	24 40
124 J. L. Colver	Winnipeg	29	56	1680			
124 E. B. McElroy	Divide	29	72	2160	81 00	202 29	43 72
125 H. L. White	Leaburg	39	78	2340	87 75	239 15	47 58
126 David M. Jones	Leaburg	39	78	2340	87 75	239 15	47 58
127 C. E. Harwood	Kenada	42	84	2520	94 50	253 70	51 24
128 J. N. Chapman	Fort Linn	35	70	2100	78 75	219 75	42 70
129 Jasper Smith	Blackly	21	42	1260	47 25	151 85	25 62
130 W. L. Ford	Crow	10	20	600	22 50	98 50	12 20
131 J. W. Holland	Hazel Dell	15	30	900	33 75	122 75	18 30
132 H. A. Carter	Lowell	30	60	1800	67 50	195 50	36 60
133 J. C. Christensen	Englem	35	70	2100	78 75	219 75	42 70
134 Mary S. Smith	Natron	26	52	1560	58 50	176 10	31 72
135 E. Dorker	Panther	12	24	720	27 00	108 20	14 64
136 L. W. Wright	Holden	28	56	1680	63 00	185 80	34 16
137 S. B. Maghen	Vida	29	58	1740	65 25	190 65	35 38
138 Char. Frisbee	Erving	13	26	780	29 25	113 05	15 86
139 J. D. McClure	Edwara	40	80	2400	90 00	244 00	48 80
140 M. D. Johnson	Ground	21	42	1260	47 25	151 85	25 62
141 M. D. Bolin	Pleasant Hill	17	34	1020	38 25	132 45	20 74
142 Emma Wolf	Blackly	25	50	1500	56 25	171 25	30 50
143 B. E. Smith	Minnie	8	16	480	18 00	88 80	9 76
144 D. D. Weddle	Shohawk	33	66	1980	74 25	210 05	40 26
145 J. L. Lacy	Orel	20	40	1200	45 00	147 00	24 40
146 O. W. Sutton	Florence	15	30	900	33 75	122 75	18 30
147 Corrie Stuart	Shohawk	12	24	720	27 00	108 20	14 64
148 T. Taylor	Box	8	8	240	9 00	36 07	4 88
149 O. L. Hansen	Heeta	16	32	960	36 00	127 60	19 52
150 H. G. Morgan	Lowell	16	32	960	36 00	127 60	19 52
		667	1334	4002 0	1500 75	4629 31	813 74

151	Peter Thuyler	Elmira	12	24	720	27 00	108 20	14 64
152	Jennie Delkwood	Panther	9	18	540	20 25	93 65	10 98
153	Ad. Pirtle x	Mabel	28	56	1680	63 00	178 22	34 16
154	Lapsed	Monroe						
155	Ben Bratton	Alsea	7	11	660	24 75	83 91	13 42
156	Lapsed	Hale						
157	Ernest Pugh	Alma	4	11	60	2 25	14 85	1 22
158	Jar E. Bay	Minerva	17	34	1020	38 25	132 45	20 74
159	T. J. Kirk	Junction	30	60	1800	67 50	195 50	36 60
160	M. H. Harlow	Eugene	26	52	1560	58 50	176 10	31 72
161	Alice Bernhardt	Acme	12	24	720	27 00	108 20	14 64
162	M. Doane	Creswell	15	30	900	33 75	122 75	18 30
163	Eugene Board	Wendling	14	29	870	32 62 5	75 3 25	176 90
164	Chas. Dahlstrom	Long Tom	15	30	900	33 75	122 75	18 30
			321	642	19260	722 25	2089 83	391 62

3.21

125- W. A. LeBlanc Eugene
 165- A. J. Johnson Earl
 154- E. W. Melvin Fisher
 156- Smith Wendling

July 1881

April 7 '02

Mr. Jas. Johnston	Deadwood	23	46	13 80	57 75	161 55	2806
92 J. H. Fugueron	Estrup	19	38	11 40	42 75	142 15	2318
93 John Kirk	Dorena	45	90	27 00	101 25	268 25	5490
94 J. W. Hase	Hale	44	88	26 40	99 00	263 40	5368
95 H. W. Jensen	Jasper	17	34	10 20	38 25	132 45	2074
96 M. A. Holbrook	Lowell	12	24	7 20	27 50	108 20	1464
96a J. L. Cotton	Monroe	12	24	7 20	27 50	108 20	1464
97 W. H. Weatherston	Florence	117	234	70 20	263 25	617 45	14274
98 Char. Knopf	Engage	14	28	8 40	31 50	117 90	1708
99 S. J. Shrum	Alice	7	14	4 20	15 75	47 41	854
100 E. Day	Divison	21	42	12 60	47 25	151 85	2562
101 R. B. Mills	Acure	62	124	37 20	139 50	350 70	7564
102 A. M. Richardson	Helutena	10	20	6 00	22 50	98 50	1220
103 J. Coram McDowell	Loraine	4	8	2 40	9 00	69 40	488
104 W. H. Bailey	Meadow	5	10	3 00	11 25	74 25	610
105 J. M. Hazelton	Crow	26	52	16 60	58 50	176 10	3172
106 Char. W. Rutch	Thurston	44	88	26 40	99 00	263 40	5368
107 J. L. Ryan	Fisher	24	48	14 40	54 00	166 40	2928
108 W. W. Cook	Junction	22	44	13 20	49 50	156 20	2684
109 A. O. Gibson	Reed	20	40	12 00	45 00	147 00	2440
110 D. Logsdon	Franklin	15	30	9 00	33 75	122 75	1830
111 J. Casebeer	Junction	18	36	10 80	40 50	137 30	2196
112 C. A. Patterf	Alpha	33	66	19 80	74 25	210 05	4026
113 E. W. Collins	Alma	20	40	6 00	22 50	90 17	1220
114 Calvin Cartel	Pagimaw	39	78	23 40	87 75	239 15	4758
115 John O. Laskey	Acure	36	72	21 60	81 00	224 60	4392
116 C. W. Beers	Reed	19	38	11 40	42 75	142 15	2318
117 Wm. L. Fellows	Wattville	15	30	9 00	33 75	122 75	1830
118 B. H. Lyons	Walton	18	36	9 60	36 00	127 60	1952
119 Wm. M. Hickey	Cottleville	27	54	16 20	60 75	180 95	3274
120 C. C. Carlile	Hale	23	46	13 20	57 75	161 55	2806
		789	1578	423 40	1775 25	5285 35	96258

#50 per Dist
 May 01 July 01 Nov. 01 April 7-02
 H. Co.

State Fund

61 H. C. Combs	Scott Grove	24	48	1440	5400	16640	2928
62 Paul Hadley	Jasper	47	94	2820	10575	27795	5734
63 J. C. Rennie	Creswell	21	42	1260	4225	13185	2562
64 Wm Adams	Mareola	50	100	1800	6750	18836	3660
65 J. O'Brien	Leaburg	46	92	2760	10350	27310	5612
66 Amanda Strong	Crow	7	14	420	1575	8395	854
67 R. J. Callison	Jasper	30	60	1800	6750	19550	3660
68 Dora A. Davis	McX. Bldg	8	16	480	1800	8880	976
69 Frank Moorhead	Junction	200	400	12000	45000	102000	24400.00
70 J. D. Ritchey	Camp Creek	33	66	1980	7425	21005	4026
71 R. A. Hyland	Lawell	9	18	540	2025	9365	1098
72 Eli Perkins	Heinrich	37	74	2220	8325	22245	4514
73 J. A. Smith	Fall Creek	23	46	1380	5175	16155	2806
74 J. J. Blakely	Lawell	24	48	1440	5400	16640	2928
75 W. C. Shordridge	Union	30	60	1800	6750	19550	3660
76 A. C. McLane	Hazel Dell	12	24	720	2700	10820	1464
77 E. W. Harpole	Franklin	10	20	600	2250	9850	1220
78 R. H. Moss	Engene	35	70	2100	7875	21975	4270
79 J. T. Whitmore	Mareola	42	84	2520	9450	25370	5124
80 R. Y. Porter	Walker	63	126	3780	14175	35555	7686
81 W. B. Goodman	Lawell	24	48	1440	5400	16640	2928
82 J. F. Holbrook	June	18	36	1080	4050	13730	2196
83 M. A. D. Warner	Fall Creek	10	20	600	2250	9850	1220
84 J. T. Hunt	Star	24	48	1440	5400	16640	2928
85 J. E. McPhee	Springfield	36	72	2160	8100	22460	4392
86 J. M. Kitchin	Living	83	166	4980	18675	45255	10126
87 J. S. Walls	Engene	29	58	1740	6525	19065	3538
88 Char Moore	Clunira	16	32	960	3600	12760	1952
89 J. S. Atkinson	Walton	27	54	1620	6075	18095	3294
90 W. B. Blackley	Blackley	36	72	2160	8100	22460	4392
		1034	2068	6204	232650	650776	126148